

| SPLIT UP SYLLABUS OF CLASS:- X                          |   |  |  |   |                              |   | SESSION 2024-25                          |  |  |
|---|---|--|--|---|------------------------------|---|--|--|--|
| SUBJECT   | ENGLISH                                       | HINDI                                    | MATHS                                  | SCIENCE                                 | SOCIAL SCIENCE               | IT  | A. I                                     |  |  |
| <b>APRIL</b>  | <b>First Flight :</b>                         | स्पर्श-                                  | Ch. 1 Real Numbers                     | 1 Chemical reactions and Equations      | 1. Nationalism in India      | Unit 3: ICT Skills-II                     | Unit 3: ICT Skills-II                    |  |  |
|   | Ch 1 (Poem) : Dust of Snow                    | साखी कबीर ,बड़े भाई साहब                 |  | 9 Light Reflection and refraction       | 2. Power Sharing             | Unit 1: Digital Documentation (Advanced)  | Unit 1: Introduction to Artificial Intel |  |  |
|   | Ch 1 (Poem) : Fire and Ice                    | मीरा के पद                               | Ch. 2 Polynomials                      |   | 3. Resources and Development |   |  |  |  |
|   | Ch 2 : Nelson Mandela: A Long Walk to Freedom | व्याकरण-                                 |  |   | 4. Development               |   |  |  |  |
|   | Ch 2 (Poem) : A Tiger in the Zoo              | समास, पदबंध                              | Ch. 3 Linear equation in two variables |   |                              |   |  |  |  |
|   | <b>Footprints without Feet :</b>              |  |  |   |                              |   |  |  |  |
|   | Ch 1 : A Triumph of Surgery                   |  |  |   |                              |   |  |  |  |
| <b>Writing Skill :</b> Letter for placing order         |   |  |  |   |                              |   |  |  |  |
| <b>MAY</b>  | <b>First Flight :</b>                         | स्पर्श-                                  | Ch. 4 Quadratic Equations              | 5Life Processes                         | 5 Federalism                 | Unit 1: Communication Skills-II           | Unit 2: AI Project Cycle                 |  |  |
|   | Ch 3 : Two Stories about Flying               | तंतारा वामीरो कथा                        |  | 6 Control and Coordination              | 6 Sectors of Indian Economy  |   |  |  |  |
|   | Ch 3 (Poem) : How to Tell Wild Animals        | संचयन-हरिहर काका                         | Ch. 5 Arithmetic Progressions          |   |                              |   |  |  |  |
|   | <b>Footprints without Feet :</b>              | व्याकरण-अलंकार                           |  |   |                              |   |  |  |  |
|   | Ch 2 : The Thief's Story                      |  | Ch. 6 Similar 3                        |   |                              |   |  |  |  |
|   | Grammar : Modals                              |  |  |   |                              |   |  |  |  |
|   | Comprehension Skill : Discursive Passage      |  |  |   |                              |   |  |  |  |
| <b>JUNE</b>   | <b>Summer break</b>                           | <b>Summer break</b>                      | <b>Summer break</b>                    | <b>Summer break</b>                     | <b>Summer break</b>          | <b>Summer break</b>                       | <b>Summer break</b>                      |  |  |
|   |   |  |  |   |                              |   |  |  |  |
| <b>JULY</b>   | <b>First Flight :</b>                         | स्पर्श-                                  | Ch. 7 Coordinate Geometry              | 10 Human Eye and the colourful Wor      | 7 Nationalism in Europe      | Unit 2: Electronic Spreadsheet (Advanced) | Unit 1: Communication Skills-II          |  |  |
|   | Ch 3 (Poem) : The Ball Poem                   | अब कहां दूसरों के दुख में दुखी होने वाले |  | 2 Acids, Bases and Salts                | 8 Water resources            | Unit 2: Self-management Skills-II         | Unit 4: Data Science                     |  |  |
|   | Ch 4 : From the Diary of Anne Frank           | व्याकरण-रचना के आधार पर                  | Ch. 8 Introduction to Trigonometry     |   | <b>UT-I Exam</b>             |   |  |  |  |
|   | Ch 4 (Poem) : Amanda!                         | वाक्य रूपांतरण, मुहावरे                  |  |   |                              |   |  |  |  |
|   | <b>Footprints without Feet :</b>              |  | Ch. 9 Height and Distances             |   |                              |   |  |  |  |
|   | Ch 3 : The Midnight Visitor                   |  |  |   |                              |   |  |  |  |
|   | Ch 4 : A Question of Trust                    |  |  |   |                              |   |  |  |  |
| <b>Comprehension Skill :</b> Case based factual passage |   |  |  |   |                              |   |  |  |  |
| <b>Grammar :</b> Subject Verb Concord                   |   |  |  |   |                              |   |  |  |  |
| <b>AUGUST</b>   | <b>First Flight :</b>                         | स्पर्श-मनुष्यता                          | Ch. 10 Circles                         | 8 How do organisms Reproduce            | 9- Gender,religion and Caste | Unit 5: Green Skills-II                   | Unit 2: Self-management Skills-II        |  |  |
|   | Ch 5 : Glimpses of India                      | पर्वत प्रदेश में पावस                    |  | 11 Electricity                          | 10-Money and Credit          | Unit 3: Database Management System        | Unit 5: Computer Vision                  |  |  |
|   | Ch 5 (Poem) : The Trees                       | संचयन-सपनों के से दिन                    | Ch. 11 Area related to the Circles     |   | 11-Agriculture               |   |  |  |  |
|   | Ch 6 : Mijbil the Otter                       |  |  |   | 12-Print Culture             |   |  |  |  |
|   | Ch 6 (Poem) : Fog                             |  | Ch. 12 Surface Areas and Volumes       |   |                              |   |  |  |  |
|   | <b>Footprints without Feet :</b>              |  |  |   |                              |   |  |  |  |
|   | Ch 5 : Footprints without Feet                |  |  |   |                              |   |  |  |  |
| Ch 6 : The Making of a Scientist                        |   |  |  |   |                              |   |  |  |  |
| <b>Grammar :</b> Reported Speech                        |   |  |  |   |                              |   |  |  |  |
| <b>Writing Skill :</b> Analytical Passage               |   |  |  |   |                              |   |  |  |  |
| <b>SEPTEMBER</b>  | <b>First Flight :</b>                         | स्पर्श-कर चले हम फिदा                    | Ch. 14 Statistics                      | 3 Metals and Non Metals                 | 13-Political Parties         | Revision of Theory Chapters               | Revision                                 |  |  |
|   | Ch 7 : Madam rides the Bus                    | ज्ञेन की देन                             |  | 12 Magnetic effects of electric current | 14-Outcomes of Democracy     |   |  |  |  |

|                 |  |                           |                    |                            |                                    |                                       |                                     |
|-----------------|--|---------------------------|--------------------|----------------------------|------------------------------------|---------------------------------------|-------------------------------------|
|                 | Ch 7 (Poem) : The Tale of Custard - The Dragon | व्याकरण-विज्ञापन लेखन     | Ch. 15 Probability |                            | Halfyearly Exam                    |                                       |                                     |
|                 | Ch 8 : The Sermon at Benaras                   |                           |                    |                            |                                    |                                       |                                     |
|                 | Ch 8 (Poem) : For Anne Gregory                 |                           |                    |                            |                                    |                                       |                                     |
|                 | <b>Footprints without Feet :</b>               |                           |                    |                            |                                    |                                       |                                     |
|                 | Ch 7 : The Necklace                            |                           |                    |                            |                                    |                                       |                                     |
|                 | Ch 8 : Bholi                                   |                           |                    |                            |                                    |                                       |                                     |
|                 | <b>Grammar : Determiners</b>                   |                           |                    |                            |                                    |                                       |                                     |
|                 |  |                           |                    |                            |                                    |                                       |                                     |
| <b>OCTOBER</b>  | <b>First Flight :</b>                          | स्पर्श-                   | Revision           | 4 Carbon and Its compounds | 15-Globalization of Indian Economy | Unit 4: Web Applications and Security | Unit 5: Green Skills-II             |
|                 | Ch 9 : The Proposal (Play)                     | कारतूस                    |                    | 8 Heridity                 | 16-Minerals and Energy resources   | Unit 4: Entrepreneurial Skills-II     | Unit 6: Natural Language Processing |
|                 |  | संचयन-टोपी शुक्ला         |                    |                            |                                    |                                       |                                     |
|                 | <b>Footprints without Feet :</b>               | व्याकरण-औपचारिक पत्र लेखन |                    |                            |                                    |                                       |                                     |
|                 | Ch 7 : The Book that Saved the Earth           | लघु कथा लेखन              |                    |                            |                                    |                                       |                                     |
|                 |  |                           |                    |                            |                                    |                                       |                                     |
| <b>NOVEMBER</b> | <b>Revision Begins</b>                         | व्याकरण-                  | Revision           | 13 Our Environment         | 17-Making of Global World          | Revision of Theory Chapters           | Unit 4: Entrepreneurial Skills-II   |
|                 |  | अनुच्छेद लेखन             |                    |                            | 18- Forest and Wildlife            | Preparation of Practical Files        | Unit 7: Evaluation                  |
|                 |  | सूचना लेखन                |                    |                            | 19-Manufacturing Industries        |                                       | Unit 3: Advance Python              |
|                 |  |                           |                    |                            |                                    |                                       |                                     |
| <b>DECEMBER</b> |  | दोहरान कार्य              | Revision           | Revision                   | Revision                           | REVISION                              | REVISION                            |
|                 |  |                           |                    |                            | <b>Pre Board-I</b>                 |                                       |                                     |
|                 |  |                           |                    |                            |                                    |                                       |                                     |
| <b>JANUARY</b>  |  | दोहरान कार्य              | Revision           | Revision                   | Revision                           | REVISION & Pre Boards- II             | REVISION & Pre Boards- II           |
|                 |  |                           |                    |                            | <b>Pre Board-II</b>                |                                       |                                     |
|                 |  |                           |                    |                            |                                    |                                       |                                     |
| <b>FEBRUARY</b> |  | दोहरान कार्य              | Revision           | Revision                   | Revision                           | REVISION                              | Final Practical & Revision          |
| <b>MARCH</b>    |  | दोहरान कार्य              | Revision           | Revision                   | Revision                           |                                       |                                     |